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ABSTRACT

The bibliography gives 222 citations selected from Government Printing Office's "Selected U. S. Government Publications" issued by the Superintendent of Documents covering 1973 publications. It is divided into 4 categories: (1) People Building; (2) Community Facilities; (3) Environmental Improvement; and (4) Economic Development. Topics are: job training, education, health services, nutrition, culture, income security, leadership, housing, transportation, utilities, waste recreation, forests, wildlife, land use, planning, zoning, jobs, agriculture, industry, and credit. (NQ)

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1973 U.S. GOVERNMENT PRINTING OFFICE PUBLICATIONS USEFUL FOR RURAL DEVELOPMENT

BY:

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COMMUNITY RESOURCE DEVELOPMENT
UNIVERSITY OF DELAWARE
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APRIL 1974

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INTRODUCTION

The present bibliography was selected from Government Printing office Selected U.S. Government Publications issued by the Superintendent of Documents covering 1973 publications.

The categories of division are: I) PEOPLE BUILDING (Job training, Education, Health Services, Nutrition, Cultural, Income Security, Leadership). II) COMMUNITY FACILITIES (Housing, Transportation, Utilities, Waste Disposal, Water Supply). III) ENVIRONMENTAL IMPROVEMENT (Conservation, Recreation, Forests, Wildlife, Land Use, Planning, Zoning). IV) ECONOMIC DEVELOPMENT (Jobs, Agriculture, Industry, Credit).

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CURRENT PUBLICATIONS

I) PEOPLE BUILDING

"POPULATION DISTRIBUTION, URBAN AND RURAL, IN THE U.S." (1970) 50¢

GE-50,No.45

In color, 42 x 30 inches, circles and symbols designate distribution of population.

"ESTIMATES OF THE POPULATION OF THE STATES" (July 1, 1972 and 1973) (Advance Report) Series, p-25, No. 508 25¢

"FARMS: NUMBER, USE OF LAND, SIZE OF FARM" Chapter 2 of Vol. 11, (1969) Census of Agriculture, $2.1

A view of major trends in U.S. farming.

"1970 POPULATION OF CONGRESSIONAL DISTRICTS FOR THE 93rd CONGRESS, SUPPLEMENTARY REPORT"

PC (S1)-28

Effect of "one-man, one-vote" reform is covered.

"POVERTY DIMENSIONS OF RURAL-TO-URBAN MIGRATION" A Statistical Report 335 p. $3.70

S/N 0100-02797

1967 Survey of Economic Opportunity - Statistical format

"CHARACTERISTICS OF THE LOW-INCOME POPULATION" (1972) p-60, No.88 25¢

"MONEY INCOME IN 1972 OF FAMILIES AND PERSONS IN THE U.S." p-60, No.87 25¢

"INCOME OF THE FARM-RELATED POPULATION"
Series Pc (2)-8c $7.50

First time single publication presents data on social, economic, and housing conditions of farm-related families.

"WE THE AMERICANS, THE WORK WE DO"
14 p. 40¢

S/N 0324-00199

The places we work and jobs we do are shown through facts and figures.

"WE THE AMERICANS: OUR HOMES"
16 p. 45¢

S/N 0324-00043

Facts for layman about homes based on 1970 census.

"WE THE AMERICAN WOMEN"
12 p. 40¢

S/N 0324-00122

Statistics on U.S. population based on census data from 1970.

"WE THE AMERICANS, OUR EDUCATION"
14 p. 40¢

S/N 0324-00198

Facts and figures on U.S. population and their level of education.

"WE THE AMERICANS, WHO WE ARE"
16 p. 45¢

S/N 0324-00006

Statistics based on 1970 census about U.S. population for layman.

"WOMEN"
78 p. $1.25

S/N 5229-00010

Third annual Report discusses political, legal and economic advances made by women in 1972.

"CHILD ADVOCACY"
184 p. $1.50

S/N 1791-00185

Describes what it is and should become.

"TEENAGERS: MARRIAGES, DIVORCES, PARENT HOOD AND MORTALITY"
42 p. 75¢

S/N 1722-00289

"HOW USDA CAN HELP YOU INVOLVE YOUTH IN COMMUNITY DEVELOPMENT"
15 p. 20¢

S/N 0100-02857

Guide to USDA agency programs to involve youth.

"RESEARCH RELATING TO CHILDREN".
Bulletin 31, 173 p. $2.35

S/N 1780-01185

Reviews research to the ERIC system on children from (Sept. '72-Feb. '73) concerning growth, socio-economic and educational factors.

"BUILDING EDUCATION INTO YOUTH SERVICES"
31 p. 70¢

S/N 1780-00117

Nine case studies of training for troubled youth.

"THE CHALLENGE OF YOUTH SERVICE BUREAUS"
41 p. 50¢

S/N 1766-00012

How they try to help young people outside the criminal justice system with programs.

"DIRECTORY FOR REACHING MINORITY GROUPS"
214 p. $2.85

S/N 2906-00005

Listing of organizations by state and city with names, addresses and telephone numbers.

"BIBLIOGRAPHY OF ETHNICITY AND ETHNIC GROUPS"
250 p. $2.85

S/N 1724-00287

Material on socio-cultural, psychological adjustment, acculturation and patterns of Ethnic behavior.

"POST-WHITE HOUSE CONFERENCE ON AGING"
Reports, 1973 859 p. $5.20

S/N 5270-01994

Response to the 1971 White House Conference is documented.

"NEW FACTS ABOUT OLDER AMERICANS"
12 p. 25¢

S/N 1762-00081

Statistics on older Americans.

"NURSING HOMES, A COUNTY AND METROPOLITAN AREA DATA BOOK"
135 p. $2.10

S/N 1722-00280

The number of homes, beds, personnel and other facts are given.

"AOA CATALOG OF FILMS ON AGING"
59 p. 60¢

S/N 1762-00071

Touches on health, leisure time, retirement, economics, social services, employment and voluntary service with slides, filmstrips, films and plays on the aged.

"TO FIND THE WAY TO SERVICES IN YOUR COMMUNITY"
36 p. 40¢

S/N 1762-00074

Booklet for aged to find services for health, finances, living, community activities, transportation and legal aid.

"THE RISE AND THREATENED FALL OF SERVICE PROGRAMS FOR THE ELDERLY"
74 p. 60¢

S/N 5271-00337

Report on present social programs.

"NUTRITION AND AGING: A SELECTED BIBLIOGRAPHY"
42 p. 75¢

S/N 1762-00080

Reference materials for professionals who work with the elderly.

"NUTRITION FOR THE ELDERLY"
96 p. $1.25

S/N 1762-00073

Summarizes major programs and their experiences.

"HUNGER"
(1973) 70 p. 60¢

S/N 5270-01803

Addresses needs unmet by present programs with poverty data at county level as criteria.

"FOOD AND NUTRITION ...IN-SERVICE TRAINING FOR EXTENSION AIDES"
20 p. 30¢

S/N 0100-02485

Guidelines for extension aides working with low-income families to improve nutrition.

"PROCEEDINGS OF NATIONAL NUTRITION EDUCATION CONFERENCE"
115 p. $1.25

Conference Nov. 2-4 '71 where theme was youth, nutrition and community.

"NUTRITION SENSE AND NONSENSE"
8 p. 35¢

S/N 1712-00166

Colorful booklet gives claims made by health quacks.

"OCCUPATION BY INDUSTRY"
P C (2) - 7c $7.25

American job and skills market 1970 census data, number employees in virtually every field of work - pay, education,etc.

"STARTING EARLY ON CHOOSING A CAREER"
6 p. 20¢

S/N 1780-01206

Short reprint of experience with first grade project in vocations.

"CAREER PROFILES IN FORESTRY, CONSERVATION, ECOLOGY, ENVIRONMENTAL MANAGEMENT"
14 p. 20¢

S/N 0101-00328

Discusses careers in forestry fields, duties involved, education background needed and other information.

"ESSAYS ON CAREER EDUCATION"
265 p. $2.10

S/N 1780-01147

Essays by experts on condition of education in America.

"TOMORROW'S MAN POWER NEEDS"
Research Report on Manpower projection methods. 36 p. 65¢

S/N 2901-01054

Latest methods for preparing state area manpower requirements.

"NONCREDIT ACTIVITIES IN INSTITUTIONS OF HIGHER EDUCATION" (1967-68)
Professional and Technical Refresher Courses. 69 p. 95¢

S/N 1780-01176

Information based on survey on extent of adult and continuing education courses.

"INTER-AGENCY TRAINING CATALOG OF COURSES"
(1973-1975) 355 p. $2.50

S/N 0600-00712

Training programs offered by Federal agencies mostly in Washington, D.C. some all over U.S. - for Federal, State and local governments.

"QUESTIONS AND ANSWERS ABOUT TEMPORARY INTER-GOVERNMENTAL ASSIGNMENTS"
15 p. 20¢

S/N 0600-00706

Explains INTER-GOVERNMENTAL Personnel Act of 1970.

"A GUIDE FOR EFFECTIVE ACTION: IMPROVING OPPORTUNITIES FOR EMPLOYMENT OF THE DISADVANTAGED IN STATE AND LOCAL GOVERNMENTS"
72 p. 75¢

S/N -600-00717

How to place the disadvantaged into government jobs.

"DIRECTORY OF SECONDARY SCHOOLS WITH OCCUPATIONAL CURRICULUMS, PUBLIC-NONPUBLIC"
450 p. $4.20

The 1971-72 school year list of vocational or occupation education schools.

"OPINION LEADERS IN THE ORGANIZATIONAL STRUCTURE OF TWO STATE DIVISIONS OF VOCATIONAL TECHNICAL EDUCATION"
67 p. 95¢

S/N 1780-01134

Study of authority role of leaders in two unnamed states.

"A MODEL FOR TRAINING THE DISADVANTAGED: TRAINING AND TECHNOLOGY" Program at Oak Ridge, Tenn. 50 p. 85¢

S/N 2900-00192

Industry-Government training partnership costs, management and accomplishments explored.

"APPRENTICE TRAINING: SURE WAY TO A SKILLED CRAFT"
8 p. 20¢

S/N 2906-00006

Pamphlet has financial statistics agency contacts, job qualifications etc.

"A TRAINER'S GUIDE TO ANDRAGOGY"
241 p. $2.85

S/N 1761-00033

Background and information on andragogy (adult ed.) for state and local agencies.

"AN APPROACH TO CONSUMER EDUCATION FOR ADULTS" 37 p. 80¢

S/N 4100-00001

A guide to organize consumer education programs for adults.

"OUTDOOR EDUCATION: A SELECTED BIBLIOGRAPHY" 41 p. 60¢

S/N 1780-01130

Latest findings and developments on outdoor education.

"FARMING IN THE CLASSROOM, TEACHER'S GUIDE" 14 p. 85¢

S/N 0100-02870

Science study aid to introduce children to farm animals through suggested activities; work book and color book.

"A STUDY OF OUR NATION'S SCHOOLS" 115 p. $2.35

S/N 1780-01046

Summarizes and displays structural properties of data to permit answers on how school influences students.

"LAW ENFORCEMENT ASSITANCE ADMINISTRATION" 1000 p. $5.05

S/N 5270-01799

Hearings held on the future of Federal Leadership in fighting crime.

"THE CHANGE PROCESS IN CRIMINAL JUSTICE" 185 p. $2.35

S/N 2700-00191

"REDUCING COURT DELAY"
116 p. $2.10

S/N 2700-00195

"REINTEGRATION OF THE OFFENDER INTO THE COMMUNITY" 52 p. 85¢

S/N 2700-00192

"DETERENCE OF CRIME IN AND AROUND RESIDENCES"
125 p. $2.10

S/N 2700-00196

Discussion of preventative measures such as building codes, design, police patrol and citizen education.

"GUIDELINES AND STANDARDS FOR HALFWAY HOUSES AND COMMUNITY TREATMENT CENTERS"
273 p. $2.85

Discussion of history, philosophy and community issues on the use of halfway houses as a part of a community corrections program with practical suggestions on their establishment.

"NEW APPROACHES TO DIVERSION AND TREATMENT OF JUVENILE OFFENDERS"
202 p. $2.60

S/N 2700-00198

"CORRECTIONAL MANPOWER PROGRAMS"
8 p. 25¢

S/N 2900-00182

Short discussion of Dept. Labor's effort to modernize programs.

"MEETING HEALTH MANPOWER NEEDS THROUGH MORE EFFECTIVE USE OF ALLIED HEALTH WORKERS" 19 p. 50¢

S/N 2900-00180

Possible solutions to the increasing need for health workers with advice on how to go about it.

"INVENTORY OF FEDERAL PROGRAMS SUPPORTING HEALTH MANPOWER TRAINING" (1972)
76 p. $2.50

S/N 1741-00053

Lists 165 Federal programs supported in 1972.

"AN ADVOCATE OF THE PUBLIC INTEREST"
8 p. 35¢

S/N 1726-00032

Scope of comprehensive health planner for total needs - services, manpower, facilities - to meet problems.

"THE FLAKE AND HIS SECRET PLAN"
16 p. 30¢

S/N 1732-00018

Comic book gives advice to parents about lead poisoning and how to prevent it.

"DRUGS IN OUR SCHOOLS"
107 p. 70¢

S/N 5271-00358

Results of investigation to determine the extent drugs are bought, sold and abused by students.

"FEDERAL STRATEGY FOR DRUG ABUSE AND DRUG PREVENTION" 150 p. $1.50

S/N 5203-00001

Report includes theories on causes of drug use, drug research, heroin and other naricotics and prevention programs.

"EFFECTIVE COORDINATION OF DRUG ABUSE PROGRAMS, A GUIDE TO COMMUNITY ACTION"
151 p. $2.10

S/N 1724-00288

Suggests: strategies, guidelines, workbook and case studies.

"SOCIAL SECURITY INFORMATION FOR YOUNG FAMILIES"
17 p. 30¢

S/N 1770-00216

Reviews protection for young worker and benefits paid.

"YOUR MEDICARE HANDBOOK"
55¢

S/N 1770-00210

Explains the coverage of medicare.

"SUPPLEMENTAL SECURITY INCOME PROGRAM"
55 p. 50¢

S/N 5270-01868

Hearings on SSI.

"SOCIAL SCIENCES" A Directory of Information Resources in the U.S. 700 p. $6.90

S/N 3000-00065

Listing of organizations with specialized knowledge in business, education, recreation etc. Has address, area of concern, and publications available.

"A GUIDE TO THE USE OF THE SRS RESEARCH INFORMATION SYSTEM, INSTRUCTION MANUAL"
30 p. 65¢

S/N 1762-00070

Social Rehab Service (SRS) Research Information Service is a method of organizing research for better use.

"RESEARCH AND HUMAN SERVICES" A Guide to Collaboration for Program Development
95 p. 50¢

S/N 1724-00223

Discusses need and method for "action" research for human services.

"INFORMATION UTILIZATION BY VOCATIONAL EDUCATORS"
35 p. 75¢

S/N 1780-01135

Summarizes four studies and gives guidelines for planning and improving information usage.

"INFORMATION AND REFERRAL SERVICES REACHING OUT"
51 p. 85¢

S/N 1760-00119

The purpose of the I&R Center is to link community services with people who need them.

"AUDITORS: AGENTS FOR GOOD GOVERNMENT"
6 p. 25¢

S/N 2000-00109

Reviews function of auditors in government at all levels.

"STANDARDS FOR AUDIT OF GOVERNMENTAL ORGANIZATIONS, PROGRAMS, ACTIVITIES AND FUNCTIONS"
54 p. 65¢

S/N 2000-00110

Audits include both economy and efficiency of operations and program results.

"COMPARISON OF STATE UNEMPLOYMENT INSURANCE LAWS"
132 p. $1.80

S/N 2913-00074

Reflects changes since January, 1973.

"FLASH FLOODS"
6 p. 20¢

S/N 0318-00049

Excellent advice on what to do in the event of a flash flood watch or warning.

II) COMMUNITY FACILITIES

"HOUSING AND PLANNING REFERENCES"
$9 per year

HUD publication listing Comprehensive Planning Reports under Section 701 of the Housing Act of 1954, KWIC (Key Word) index of titles.

"TOWARD A PHILOSOPHY OF PLANNING: ATTITUDES OF FEDERAL WATER PLANNERS"
224 p. $2.60

S/N 5501-00553

"COMMUNITY DEVELOPMENT EVALUATION SERIES NO. 11: LOCAL GOVERNMENT PARTICIPATION IN A-95 PROJECT NOTIFICATION AND REVIEW SYSTEM (PNRS)
65 p. 90¢

S/N 2300-00216

Pinpoints issues to be resolved with the present system of the office of Management and Budget (OMB).

"COMMUNITY DEVELOPMENT MESSAGE FROM THE PRESIDENT OF THE U.S."
10 p. 20¢

S/N 5271-00334

"THE CHANGING DEMAND FOR LOCAL CAPACITY NO. 12"
$1.50

S/N 2300-00209

Study of skills requried in local government.

"COMMUNITY DEVELOPMENT EVALUATION SERIES NO. 15, LOCAL GOVERNMENT APPROACHES TO CAPACITY BUILDING"
87 p. $1.25

S/N 2300-00223

Study findings of local government needs in filling manpower.

"COORDINATING FEDERAL ASSISTANCE IN THE COMMUNITY" 83 p. $1.50

Valuable resource to prepare governments for community Development Revenue Sharing.

"FINANCING NEW COMMUNITIES - GOVERNMENT EXPERIENCE IN EUROPE AND THE U.S."
57 p. 85¢

Brief overviews on land acquisiton, land control planning, public finance, and financial control of projects.

"DIGEST, FEDERAL OUTDOOR RECREATION PROGRAMS AND RECREATION - RELATED ENVIRONMENTAL PROGRAMS"
110 p. $1.35

S/N 2416-00055

Updated 1970 edition on programs by type of assistance, eligibility and responsible agencies.

"HOW EFFECTIVE ARE YOUR COMMUNITY RECREATION SERVICES?"
204 p. $2.40

S/N 2416-00065

Measurement and procedures for evaluating recreation services.

"VOL. I, HOUSING CHARACTERISTICS FOR STATES, CITIES AND COUNTIES PART I, U.S. SUMMARY"
$6.25

Summary of national totals for housing inventory occupied housing, year-round housing etc. for all 50 states.

"PLANNED-UNIT DEVELOPMENT WITH A HOMES ASSOCIATION"
64 p. $1.25

S/N 2301-00008

A guide to the creation of residential environments: town houses, multi-family, churches, schools and shops.

"UNDERSTANDING FAIR HOUSING"
20 p. 55¢

S/N 0500-00092

Publication of U.S. Commission on Civil Rights covers protection of home seeker and property owner.

"HOUSING FOR THE ELDERLY - A STATUS REPORT"
11 p. 25¢

S/N 5270-01772

Senate Committee appraisal on present programs and future needs.

"HOUSING SUBSIDIES AND HOUSING POLICY"
29 p. 35¢

Report focuses on deficiencies in housing subsidies and housing programs - and package of reforms.

"HALFWAY HOUSES SERVING THE MENTALLY ILL AND ALCOHOLICS" US 1969-70
38 p. 75¢

S/N 1724-00181

Data on geographic distribution, bed size, affiliation, sex and ages, length stay, readmission, utilization, staffing and expenditures.

"ARCHITECTURAL DESIGN FOR CRIME PREVENTION"
214 p. $2.60

S/N 2700-00161

How to discourage criminal action through design of facilities.

"SELECTED REFERENCES ON HOSPITAL OUT PATIENT AND EMERGENCY ACTIVITIES"
28 p. 55¢

S/N 1725-00021

References cover programming equipment, design and architecture.

"ADMINISTRATIVE SERVICES AND FACILITIES FOR HOSPITALS, A PLANNING GUIDE"
103 p. $1.50

S/N 1725-00015

Presents plans and charts for 100-bed, 300-bed and 500-bed hospitals, including plans for: lobby, entrance, admitting department and administrative block.

"COUNTY AND CITY DATA BOOK" 1972
1,076 p. $12.50 (cloth)

S/N 0224-00121

Data tailored for market researchers, business, economists, legislators, statisticians, librarians, educators etc. as a reference on economic and social facts on counties, cities, metropolitan areas, urbanized areas and unincorporated places.

"1973 DIRECTORY OF POST OFFICES"
488 p. $4.25

S/N 3900-00242

"OTHER FEDERAL AGENCIES (USDA, AEC, DOD, EPA, FDA, HSMHA, NASA, NSF, SRS, SSA, DOT, AND VA) PROGRAM ANALYSIS" Vol. V, Part III
276 p. $2.85

S/N 1743-00024

"NATIONAL WATER COMMISSION, A SUMMARY - DIGEST OF THE FEDERAL WATER LAWS AND PROGRAMS" 205 p. $1.75

S/N 5248-00005

Summaries of water-related programs and laws of the Federal Government.

"FORMULA FOR USE IN DETERMING RAIL FREIGHT SERVICE COSTS"
224 p. $4.90

S/N 2600-00919

Measures car loads, car miles, gross ton miles, net ton miles; table of various transportation expenses.

"HANDBOOK OF HIGHWAY SAFETY DESIGN AND OPERATING PRACTICES"
112 p. $2.00

S/N 5001-00045

A book detailing features of safe design: unsafe barriers, heavy signs and bridge abutments.

"ROAD USER AND PROPERTY TAXES"
68 p. $1.50

S/N 5002-00098

Road user and property taxes levied on Motor Vehicles, lists registration and inspection requirements in each state.

"TRAFFIC CONTROL STUDIES"
98 p. $1.40

S/N 0820-00476

Manual outlines how to collect information on roadway capacity, vehicle volume, and traffic signals.

"STEAM-ELECTRIC PLANT CONSTRUCTION COST AND ANNUAL PRODUCTION EXPENSES - TWENTY-FOURTH ANNUAL SUPPLEMENT" 1971
174 p. $2.60

S/N 1500-00243

Record of operations of the more important steam-electric plants for the years 1938-71.

"A DROP TO DRINK...A REPORT ON THE QUALITY OF OUR DRINKING WATER"
12 p. 25¢

S/N 5501-00554

Booklet for citizens on how he can help insure safe water.

"DESIGN OF SMALL DAMS, SECOND EDITION"
816 p. $12.65 (cloth)

S/N 2403-00068

Guide to safe design, new procedures presented along with new techniques.

"REGIONAL MANAGEMENT OF SOLID WASTES"
7 p. 25¢

S/N 5502-00104

Suggests inter-community cooperation to develop waste collection and disposal system for economy of operation.

"CAPITAL AND OPERATING COSTS OF POLLUTION CONTROL EQUIPMENT MODULES" Vol. 1 User Guide 255 p. $2.25

S/N 5501-00655

How to estimate costs

Vol. 2 Data Manual
183 p. $1.90

S/N 5501-00656

Tables on costs

"ESTIMATING STAFFING FOR MUNICIPAL WASTEWATER TREATMENT FACILITIES"
76 p. $1.25

S/N 5501-00569

"IN 1950 RICHARDSON, TEXAS WAS A SMALL RURAL HAMLET SOME 14 MILES NORTH OF DALLAS WITH A POPULATION OF 1,200"
16 p. 60¢

S/N 5506-00001

Process involved in establishing a sewer system to reduce pollution at a low cost.

"SOLID WASTE HANDLING AND DISPOSAL IN MULTI-STORY BUILDINGS AND HOSPITALS"

Vol. 1: Summary, Conclusion, Recommendations
264 p. $2.00

S/N 5502-00082

Vol. 3: Research on Systems Development
230 p. $1.75

S/N 5502-00083

"RESOURCE RECOVERY"
67 p. 95¢

S/N 4111-00012

Assesses technology for recovery from mixed municipal waste.

"TREATMENT OF LAUNDROMAT WASTES"
65 p. 95¢

S/N 5501-00507

"THE FEASIBILITY OF FLOW SMOOTHING STATIONS IN MUNICIPAL SEWAGE SYSTEMS"
94 p. $1.25

S/N 5501-00511

"PHYSICAL-CHEMICAL TREATMENT OF COMBINES AND MUNICIPAL SEWAGE"
178 p. $2.35

S/N 5501-00506

"CONSIDERATIONS FOR PREPARATION
OF OPERATION AND MAINTENANCE MANUALS"
239 p. $2.65

S/N 5501-00645

Handbook directs preparation of complete municipal wastewater treatment with examples for record keeping.

"PHYSICAL-CHEMICAL TREATMENT OF MUNICIPAL
WASTEWATER USING POWDERED CARBON"
230 p. $2.25

S/N 5501-00650

"HANDBOOK FOR MONITORING INDUSTRIAL WASTEWATER"
175 p. $1.75

S/N 5506-00002

Guidance to manufacturers for initiating or upgrading wastewater programs.

"STATE-OF-THE-ART, REVIEW OF PULP AND
PAPER WASTE TREATMENT"
252 p. $2.85

S/N 5501-00531

"APPLICATION OF SELECTED INDUSTRIAL
ENGINEERING TECHNIQUES TO WASTEWATER
TREATMENT PLANTS"
226 p. $2.60

S/N 5501-00519

"THE DISPOSAL OF CATTLE FEEDLOT WASTES
BY PYROLYSIS"
99 p. $1.25

S/N 5501-00489

"NATIONAL ANIMAL FEEDLOT WASTES
REASEARCH PROGRAM"
33 p. 75¢

S/N 5501-00508

"AIR POLLUTION ENGINEERING MANUAL"
(2nd Edition) 987 p. $13.10

S/N 5503-0059

"FIRE SAFETY IN HIGH RISE BUILDINGS FOR THE ELDERLY"

Part 1 Feb. 27, 1973 55 p. 50¢

S/N 5270-01840

Part II Feb. 28, 1973 57 p. 50¢

S/N 5270-01841

Hearings held before subcommittee.

"AMERICA BURNING"
175 p. $2.35

S/N 5200-00004

Commission Report on fires in America with section on rural fires and some recommendations for comprehensive fire planning.

"OIL SPILLS CONTROL MANUAL FOR FIRE DEPARTMENTS"
98 p. $1.25

S/N 5501-00513

III) ENVIRONMENTAL IMPROVEMENT

"ALL AROUND YOU, AN ENVIRONMENTAL STUDY GUIDE"
177 p. $2.35

S/N 2411-00043

Workbook with questions and answers on urban and natural environments including vocabulary, bibliographies and list of periodicals and newspapers.

"CITIZENS MAKE THE DIFFERENCE"
71 p. $1.75

S/N 4000-00290

Seven studies on environmental action by small groups.

"CLEAN AIR, IT'S UP TO YOU, TOO"
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"ENVIRONMENTAL EDUCATION", Reference Sources for Development of Programs and Sites 40 p. 40¢

S/N 2405-00495

A directory of sources for education, technical assistance, community programs, publications, curriculum, audio-visual aids etc.

"ACTION FOR ENVIRONMENTAL QUALITY, STANDARDS AND ENFORCEMENT FOR AIR AND WATER POLLUTION CONTROL"
20 p. 75¢

Layman's book to understand the Environmental Protection Agency (EPA).

"ENVIRONMENTAL PROTECTION THROUGH PUBLIC AND PRIVATE DEVELOPMENT CONTROLS"
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S/N 5501-00623

"LEARNING ABOUT THE ENVIRONMENT"
16 p. 25¢

S/N 2411-00042

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"AIR POLLUTION DAMAGES TREES"
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S/N 0100-00349

Major pollution affects trees in N. East U.S.

"GROWTH AND ITS IMPLICATIONS FOR THE FUTURE, PART I"
996 p. $4.50

S/N 5270-01887

Hearings before subcommittee on fisheries and wildlife conservation on effects of growth on environment and food supply.

"TEACHING MATERIALS FOR ENVIRONMENTAL EDUCATION"
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S/N 0101-00234

A guide for teachers through seven lesson plans stressing student participation on land use, water and urban environment.

"ELEVATIONS AND DISTANCES"
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"A CONSERVATION PLAN...FOR A DEVELOPING AREA"
6 p. 20¢

S/N 0100-02744

Booklet for developer involved in converting open land to urban uses.

"A COMPILATION OF FEDERAL LAWS RELATING TO CONSERVATION AND DEVELOPMENT OF OUR NATION'S FISH AND WILDLIFE RESOURCES, ENVIRONMENTAL QUALITY, AND OCEANOGRAPHY".
706 p. $6.70

S/N 5270-01993

Laws on Wildlife Conservation and other subjects - and laws on environmental quality.

"LAND USE POLICY AND PLANNING ASSISTANCE ACT"
526 p. $3.10

S/N 5270-01881

Part 3 of hearings (Feb. 6 - Apr. 3 '73) on land use legislation.

"THE TAKING ISSUE: AN ANALYSIS OF THE CONSTITUTIONAL LIMITS OF LAND USE CONTROL"
329 p. $2.35

S/N 4111-00017

Detailed legal history of ownership rights in view of state's rights.

"FOREST SERVICE ORGANIZATIONAL DIRECTORY"
151 p. $1.50

S/N 0101-00318

Handbook of organization with names, addresses, numbers - although not all personnel are listed - of various field office units.

"NATIONAL FOREST WILDERNESSES AND PRIMITIVE AREAS"
12 p. 20¢

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Origin, Development, and Management based on Wilderness Act by Forest Service in 14 states.

"MEASURES FOR THE RESTORATION AND ENHANCEMENT OF QUALITY OF FRESH WATER LAKES"
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"HOW TO CONTROL A GULLY"
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"STEAM CHANNELIZATION: WHAT FEDERALLY FINANCED DRAGLINES AND BULL DOZERS DO TO OUR NATION'S STREAMS"
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S/N 5271-00371

Fifth report House Committee on government operations Sept. 1973.

"NATIONAL FOREST LANDSCAPE MANAGEMENT: VOL. I"
76 p. $1.50

S/N 0100-02583

Provides illustrations and terminology for basic landscape management to encourage groups to consider scenic resources in land use, planning and development.

"FEDERAL AID IN FISH AND WILDLIFE RESTORATION MANUAL"
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"THE PRESIDENTS 1973 ENVIRONMENTAL PROGRAM"
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S/N 4111-00013

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"THE FEDERAL OCEAN PROGRAM"
133 p. $1.60

S/N 3800-00149

Describes activities of Federal Government in field of marine studies for fiscal year 1974.

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S/N 5270-01759

Vol. 2 654 p. 3.70
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"PESTICIDE USAGE AND ITS IMPACT ON AQUATIC ENVIRONMENT IN THE SOUTHEAST"
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"PROJECTS OF THE AGRICULTURAL AND MARINE POLLUTION CONTROL SECTION" (1973)
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"DICTIONARY OF ECONOMIC AND STATISTICAL TERMS"
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"PROPERTY TAXES"
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